



Sonoma County 4-H Project Outline and Member Agreement

Program year:	2023-2024 (fall 2023)
4-H Club:	Independence
Project name:	Shooting Sports - Archery

PROJECT LEADERS

Project Leader	Brian Pittman	Contact	707-787-7557
Assistant Project Leader	Seeking adult volunteers for both morning sessions.	Contact	
Youth Jr/Teen Leader	Seeking 1-2 volunteers	Contact	

EXPECTATIONS

The project meeting dates and times will be:	One of two morning sessions: 9:30-10:15 / 10:30-11:45 Dates: 9/16, 9/30, 10/14, 10/28, 11/18, 12/2
Members are required to attend this percentage of project meetings to complete the project:	80% (5 of 6 meetings)
This project will begin: This project will end:	Sept. 16- Dec. 2
A record of meeting attendance will be kept by:	Project leader
The project goals will be:	<ol style="list-style-type: none"> 1. To encourage participation in natural resources and related natural science programs by exposing participants to the content through shooting, hunting and related activities. 2. To enhance development of self-concept, character and personal growth through safe, educational and socially acceptable involvement in shooting activity. 3. To teach safe and responsible use of archery equipment including sound decision-making, self-discipline and concentration. 4. To promote the highest standards of safety, sportsmanship and ethical behavior. 5. To expose participants to the broad array of vocational and lifelong avocational activities related to shooting sports. 6. To strengthen families through participation in life-long recreational activities. 7. To complement and enhance the impact of existing safety, shooting and hunter education programs using experiential educational methods and progressive development of skills and

	abilities.
We will focus on the following learning objectives:	Through hands-on experiential learning, participants will challenge themselves to achieve their personal archery goals. Whether that objective is gaining basic familiarity with bow and having fun on the range; getting progressively better at the archery range with increasingly more distant targets; or mastering shooting techniques and progressing to more advanced shooting gear and competition - each participant comes with their own learning objectives.
Each member will need these specific supplies, materials, or equipment for this project:	Arm guard and shooting glove (or shooting tab)
Our community service activity will be:	Create display for Chickenque (May 2024) (rainy day event)
We will handle the project recordkeeping by:	Project leader to keep a logbook of attendance
When members complete these requirements, their Annual Project Report form will be signed:	Participate in at least 6 hours of project meetings (5 meets); missed time can be made up independently with Project Leader approval.
The estimated cost to participate will be:	\$20 (covers participant's arm guard and shooting glove); extras provided at the range
The expenses for this project will be paid by:	(family out of pocket, fundraising, etc.)
Additional activities members will be encouraged to participate in will include:	Potentially help design, build, and present an Independence 4-H Archery exhibit for the County Chickenque (May, 2024).
Members should bring the following to each meeting:	Arm guard and shooting glove. Members may elect to bring their own bow and arrows to each meeting, which will be reviewed by the Project Leader to ensure safety and proper

	functioning
Members must follow these safety practices at each meeting:	Do not enter the shooting range without permission and follow all posted rules at the range.
Field trips may include:	Fall and spring archery participants will be encouraged to attend booth at Chickenque; 1st or 2nd Sunday in May 2024
Approved methods for making-up a meeting:	YouTube archery technique videos can be provided as make-up, upon request. Also shooting at Turra's Backdoor Archery Room on Santa Rosa Avenue, Santa Rosa.
In order to show at the Sonoma Town and County Fair, you must own your animal by this date:	
Other requirements to show at the Sonoma Town and Country Fair include:	

I have read the above project requirements and outline, and have understood what I need to do in order to successfully complete the project. I understand that it is my responsibility to abide by the project requirements, and failure to fulfill them might lead to an incompleteness of the project.

Date			
Youth Member Name		Youth Member Signature	
Parent Name		Parent Signature	
Project Leader Name		Project Leader Signature	

Relevant 4-H Policies and Procedures

- Project Completion:
 - Must be a member in good standing (completed 4-H enrollment, be in at least 1 project, & comply with the 4-H Code of Conduct).
 - Complete a minimum of six hours of project instruction (or more as required by the project leader). Project Leaders may determine the number of hours of project instruction necessary to achieve the goals and learning objectives.
 - Complete the Annual Project Report (APR).

- Project completion may not include requirements such as (a) conducting a 4-H presentation, (b) wearing the 4-H uniform, (c) taking a 4-H proficiency test, or (d) attending Club meetings.
- Members receive a year stripe and pin for project completion. Primary members do not complete the APR, and receive a year stripe and pin for participation in a project.
- A member may add or delete project enrollment at any time during the 4-H year. However, the 4-H Club Leader, with county 4-H office approval, may establish project enrollment deadlines relative to participation in (a) 4-H presentation days, (b) county fair, and (c) other exhibit opportunities.
- 4-H adult volunteers or members cannot charge for services or lessons they provide as a 4-H adult volunteer or junior/teen leader. Project activities must be performed free of any charges.